



SCOTTS VALLEY WATER DISTRICT

BOARD OF DIRECTORS
PRESIDENT Danny Reber
VICE PRESIDENT Ruth Stiles
David Hodgin
Ken Kannegaard
Chris Perri

GENERAL MANAGER
Piret Harmon

Board of Directors
Special Meeting – 5:00 p.m.
Thursday, September 15, 2016
Santa Margarita Community Room
2 Civic Center Drive, Scotts Valley, California

Agenda

1. Convene Meeting

- I.1. Call to Order
- I.2. Additions/Deletions to the Agenda
- I.3. Oral Communications

2. Interactive Open House/Study Session on Possible Water Rate Increases

The Scotts Valley Water District Board of Directors invites all interest parties to attend an interactive and informational Open House / Study Session on possible rates increases that are based on the results of a Comprehensive Water & Recycled Water Rate Study.

At the end of the Open House/Study Session the meeting will reconvene for further comment and discussion if necessary. No action or decision on water rate increases will be taken at this meeting.

3. Adjournment

The next regular meeting of the Scotts Valley Water District Board of Directors is scheduled for Thursday, October 13, 2016 at 7:00 p.m. in the Santa Margarita Community Room, 2 civic Center Drive, Scotts Valley, CA 95066

AVAILABILITY OF PUBLIC RECORDS PROVIDED TO THE BOARD OF DIRECTORS: THE DISTRICT WILL MAKE AVAILABLE FOR PUBLIC REVIEW ANY PUBLIC RECORDS FURNISHED TO THE BOARD OF DIRECTORS AT THE SAME TIME SUCH RECORDS ARE FURNISHED TO THE BOARD OF DIRECTORS. **SUCH RECORDS SHALL BE AVAILABLE AT THE DISTRICT OFFICE DURING NORMAL BUSINESS HOURS.**

PUBLIC ACCESS – ACCOMMODATIONS UNDER THE ADA: PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT OF 1990, THE SCOTTS VALLEY WATER DISTRICT REQUESTS THAT ANY PERSON IN NEED OF ANY TYPE OF SPECIAL EQUIPMENT, ASSISTANCE OR ACCOMMODATION(S) IN ORDER TO EFFECTIVELY COMMUNICATE AT THE DISTRICT'S PUBLIC MEETING PLEASE MAKE SUCH A REQUEST TO THE DISTRICT OFFICE AT THE ABOVE ADDRESS OR BY CALLING (831) 438-2363 A MINIMUM OF THREE (3) WORKING DAYS PRIOR TO THE SCHEDULED MEETING. ADVANCE NOTIFICATION WITHIN THIS GUIDELINE WILL ENABLE THE DISTRICT TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY.