

#### 2023 Water Main Improvement Project

### ADDENDUM 1

The following clarifications and revisions are hereby incorporated in the Contract Documents, Construction Specifications and Plans for the project entitled, "2023 Water Main Improvement Project"

# 1) 1-A NOTICE INVITING BIDS, (Section 1, Page 1).

Delete:	Time: Before 2:00 PM, Thursday October 27th
Substitute:	Time: Before 2:00 PM, Thursday October 26th

A copy of this letter containing the signature of an authorized agent of the Bidder and acknowledging Addendum 1 must be attached to the Bidder's proposal.

## SCOTTS VALLEY WATER DISTRICT

Nate Gillespie **Operations Manager** 

## **ACKNOWLEDGMENT:**

This Addendum 1 is hereby acknowledged and is attached to our proposal.

By: \_\_\_\_\_\_(Authorized Agent's Signature)

Agent \_\_\_\_\_\_\_\_\_ (Print Authorized Agent's Name)

Bidder: \_\_\_\_\_

(Print Company Name)